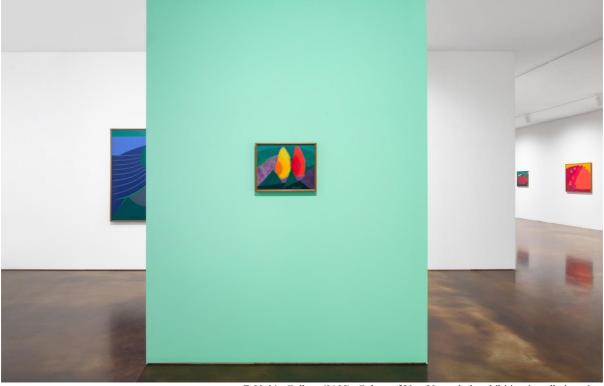


# Visual Arts Management

Asian Visual & Contemporary Arts and Its Administration 2024 Fall Semester, CULS5307



© Kukje Gallery (2022), Colors of Yoo Youngkuk exhibition installation view The 20th memorial exhibition of the pioneering Korean abstract painter Yoo Youngkuk, curated by Yongwoo Lee

Instructor: Prof. Yongwoo Lee, Assistant Professor of Cultural Studies

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The Chinese University of Hong Kong, Shatin, New Territories, Hong Kong

Email: yongwoolee@cuhk.edu.hk

(Please allow at least 24 hours for a response to your email – longer on weekends)

Class Time: CULS5307 Tuesday 6:45 to 9:30 pm, Venue: CKB 123

Office Hours: by appointment

Teaching Assistant: Haoqian Yu, haoqianyu@cuhk.edu.hk

Course Description: This course provides a comprehensive training of various keywords and understandings about visual arts management under the curriculum of critical / cultural studies as primary areas of artistic research and practice. The idea of the artist, curator, art director with little concern for the current art situations, art market and economy, socio-cultural system, media and cultural criticism is no longer realistic nor ideal model of art field, especially in Asia. The various and multifarious conditions and changes that have occurred during the past decade such as COVID-19 pandemic, technological advancement such as the rise of NFT market and Metaverse environment, the impact of popular cultural environment and globalization process, the shift of demography, political circumstance and economy, global issues such as Anthropocene and climate change have played a pivotal role in determining the art market and



visual art field that is made and seen. The aims of this course are to provide students in MA program of cultural management with an opportunity to become familiar with the specific vocabulary, the logistics analytical skills and processes of art institutions (both public and private), the current debates and discourses around the various hegemony and socio-cultural issues that define the spectra of the modern and contemporary visual arts world in Asia.

**Learning Outcomes:** This course is meant to serve as an introduction to various topics in visual art administration and deepened understanding of basic principles of the ecology of the visual arts industries, institutions, and art projects especially the art scene in Asia. Additional coursework in cultural management will explore many of these topics in more depth such as (1) the concepts of contemporary culture or (2) practices of curating courses. In this course as a preliminary introduction course, the emphasis will be on up-to-date present concerns, but the history of the past issues and discourses about art history and administration will also provide an important context for our discussions.

In this course, we will actively explore a model of the art world that consists of various sectors: public (nation, nation-state, local art agency) /private (gallery, private art museum)/profit (individual, private art museum by donation)/non-profit(government). Visual arts and its cultural sectors depend on people in positions of leadership and shrewd / critical ability of management who play a significant role in the visual art creation, production, curations(exhibition), dissemination, interpretation and evaluation of visual arts and cultural experiences for publics.

Thus, what is arts and/or visual arts, and what could be the best way of visual arts administration remains an "open question" throughout the entire course. A comprehensive literature on the art management as discipline as interdisciplinary course is still developing. Therefore, this specific condition of the discipline offers a fruitful interdisciplinary benchmark for those interested in the development of visual arts and cultural management as a new branch of knowledge alongside more established disciplines of research and scholarship such as art history, cultural studies and visual studies.

**Reading:** The reader for this course will be available on the Blackboard, provided on weekly bases. Readings are usually fewer than 50 pages per week. For those who are not familiar with modern art history, the additional recommendable textbooks for the class are *Believing in Seeing: Creating the Culture of an Art* by Mary Anne Staniszewski, 1995, Viking Penguin, and *Art Since 1980: Charting the Contemporary* by Peter R. Kalb, 2013, Laurence King Publishing.



# Official Course Schedule and Bibliography

This is a guideline only. The official schedule will be in online and will likely change. Change will be announced in class and on the Blackboard.

#### Week 1: Introduction to Visual Art Management (3/9)

- Introduction to the course, instructor, students
- Explanation of course assessment, schedule, and assignment
- What is the purpose of taking this course?

#### Week 2: What's Contemporary in Museums of Contemporary Art? (10/9)

- What is contemporary art in Asia?
- What is the superstructure of art that allows its production and distribution?
- What is Asian Art's role and history within it?
- How can an artist navigate this structure?

#### **Required Readings:**

- Clair Bishop, Radical Museology, Walther König, Köln, 2014, pp. 5-27
   II. Museums of Contemporary Art, III. Theorizing the contemporary
- Wu Hung, Mapping Contemporaneity in Asia-Pacific Art, APT 2002: Asia-Pacific Triennale of Contemporary Art, Queensland Art Gallery (Brisbane, Australia), 2002

## Week 3: Culture, Modernity and Nation in Visual Art (24/9)

#### Required Readings:

- Stuart Hall, Culture, Community, and nation in Representing the Nation: Reader, edited by David Boswell and Jessica Evans, Routledge 2002 pp. 33-44
- Anthony D. Smith, History and Modernity: Reflections on the theory of nationalism in Representing the Nation: Reader, edited by David Boswell and Jessica Evans, Routledge 2002 pp. 45-60

#### Week 4: Cultural Representation of Other and Censorship in Visual Art (8/10)

- Film excerpts: *Mapplethorpe: Look at the Picture* 2016 (dir. Fenton Bailey, Randy Barbato)
- What does it mean to call for artistic freedoms that implicitly reproduce oppression and censorship?

#### **Required Readings:**

- Chris Sharratt (2019), How the Art World Can Fight a 'Culture of Censorship', FRIEZE
- Andrew Maerkle (2021), Confessions of a Lumpenactivist, or Revisiting the Aichi Triennale 2019 in Numbers, Issue #2 Constellation of Intimacy, Times Museum Journal
- Richard Meyer (2016) Mapplethorped: Art, Photography, and the Pornographic Imagination, in Martineau and Salvesen(eds), Robert Mapplethorpe: The Pictures (Los Angeles: J. Paul Getty Museum/LACMA, 2016), pp.231-243



#### Recommended reading

- Chungmoo Choi (1998), Nationalism and Construction of Gender in Korea, dangerous women: gender & Korean Nationalism, Routledge, pp. 9-32
- Hyunah Yang (2008), "Finding the Map of Memory" Testimony of Japanese Military Sexual Slavery Survivors, *Positions* 16:1, Duke University Press, pp. 79-106

#### Week 5: Museum as Cultural Contact Zones (15/10)

#### Required Readings:

- James Clifford, Museums as Contact Zones in *Representing the Nation: Reader*, edited by David Boswell and Jessica Evans, Routledge 2002 pp. 435-450
- Tony Bennett, The Exhibitionary Complex, in Representing the Nation: Reader, edited by David Boswell and Jessica Evans, Routledge 2002 pp. 332-362

### Recommended reading

- Robin B. Boast (2011). Neocolonial Collaboration: Museum as Contact Zone Revisited, Museum Anthropology 34(1): 56-70
- Ramesh Srinivasan, Katherine M. Becvar, Robin Boast and Jim Enote, (2010). Diverse Knowledges and Contact Zones within the Digital Museum, Science, Technology, & Human Values Vol. 35, No.5 (September 2010), pp. 735-768
- Yongwoo Lee (2017). "Taxidermie der Zeit: Tiger als Chronotopen fortdauernder Kolonialität in Korea", 2 Oder 3 Tiger: Koloniale Geschichten, Medien Und Moderne, edt. Anselm Franke & Hyunjin Kim, Matthes & Seitz Berlin, December 2017, pp. 206-229. (in German), available online publication in English, Yongwoo Lee, "Taxidermy of Time: Tigers as chronotope of continual coloniality in Korea

# Week 6: Cultural Discourses in East Asian Art Exhibition: Case Studies on Taiwan and Japan Exhibition (22/10)

• Artist's work screening: Chen Chieh-Jen (陳界仁), Empire's Borders 帝國邊界 (2008-2009)

#### Required Readings:

- Chien-Hung Huang, Chiayu Hsieh (2016). Trans-fiction: On archiving in Taiwan through bio-politics and movements, in *State and Art: A Contemporary History of Asia through Art Exhibitions*, Asia Culture Archive, Asia Culture Center. Pp.121-146
- Kataoka Mami (2016). The Development of Modern and Contemporary Art Museums in Japan and an Exhibition History: 1950-2000, in *State and Art: A Contemporary History of Asia through Art Exhibitions*, Asia Culture Archive, Asia Culture Center. Pp.85-120

#### Further Reading and Information

- Liu Ding & Carol Yinghua Lu (2016). From the Issue of Art to the Issue of Position: The Echoes of Socialist Realism, in *State and Art: A Contemporary History of Asia through Art Exhibitions*, Asia Culture Archive, Asia Culture Center. Pp.9-58
- Interview with Chen Chieh-Jen: <a href="https://www.hearttoheart2019.com/chen-chiehjen">https://www.hearttoheart2019.com/chen-chiehjen</a>

Week 7: Colloquium: First round of student presentations on their response paper (Group presentation and collaborative paper due) (29/10)



# Week 8: Art Market and Business Models in Visual Art Management I (5/11)

#### Required Readings:

- Jeffrey Taylor, chapter 1. Primary Art Market and chapter 2. Secondary art market in Visual Arts Management, Routledge London and New York, pp. 11-28
- Jeffrey Taylor, chapter 5. Business models: For-Profit, nonprofit, government-supported and others, in Visual Arts Management, Routledge London and New York, pp. 51-60

#### Week 9: Art Market and Business Models in Visual Art Management II:

Field Trip to M+, Para Site, Taikwun, or Wong Chuk Hang Gallery sectors (TBA, 12/11)



- © TaiKwun, In the Land Beyond Living, Tao Hui (right),
- © Para Site, Cloud Chamber, Thao Nguyen Phan, Truong Cong Tung and Arlette Quynh-Anh Tran

#### Recommended reading

 Carol Duncan, From the Princely Gallery to the Public Art Museum: The Louvre Museum and the National Gallery, London, in Representing the Nation: Reader, edited by David Boswell and Jessica Evans, Routledge 2002 pp.304-331 Patrick Donnelly, Facilities Management: Arts Facilities, The Art Management Handbook, Routledge, pp.13-37

#### Week 10: Artistic Research and Art Criticism in Visual Art Management (19/11)

- What is Research in a Museum and How do we do this?
- What is art historical research in Museum?
- How Art can be strategy for social transformation and community pedagogy?

#### Required Readings:

- James Elkins, What is Research in Museum? in *The Curatorial in Parallax*, National Museum of Modern and Contemporary Art, Korea, pp. 23-37
- Irit Rogoff, Becoming Research, in *The Curatorial in Parallax*, National Museum of Modern and Contemporary Art, Korea, pp. 38-52
- Jeffrey Taylor, chapter 11. Art History, art criticism and the art press, in *Visual Arts Management*, Routledge London and New York, pp. 103-110

Special Lecture: Nikita Cai (Deputy Director & Chief Curator, Guangdong Times Museum)







Week 11: Students' Final Paper Presentation Consultation Session (26/11)

#### Week 12: The Curatorial and Knowledge Production in Visual Art Management (3/12)

#### Required Readings:

- Beatrice von Bismarck, Constellations and Transpositions: On the Political Potential of Curatorial Practice, in *The Curatorial in Parallax*, National Museum of Modern and Contemporary Art, Korea, pp. 129-142
- Jeffrey Taylor, chapter 8. Curatorship in *Visual Arts Management*, Routledge London and New York, pp. 79-86

# Recommended reading

- Simon Sheikh, Thinking with Exhibitions, Thinking with People, in *The Curatorial in Parallax*, National Museum of Modern and Contemporary Art, Korea, pp.159-172

## Week 13: Students' Presentation, Final Discussion and Review (10/12)

Colloquium: Second round of student presentations: individual term paper topic

#### **Evaluation (Grading and Assignments)**

(1) Participation (facilitator, inquisitor, finder of the object → see the class format) and class Attendance 30%: Class Attendance is extremely important in my class. If you know you will be absent on a day for which you are obligated for presentation (facilitator/ Inquisitor/ Finder of Object), trade with one of your colleagues in advance and notice me via email as soon as possible.

#### (2) Student Presentation

# Mid-term: Group presentation: Presentation (10%) + Response group paper (20%) = 30%

Presentation will be graded individually while Response group paper will be grade collectively

Final term: Individual Presentation (10%) + Final paper (30%) = 40%

During the semester, we will have two students' presentation days.

(A) The first student presentation: First one will be on October 29 on your response paper topic. On this colloquium day, at least three students as a group to present on their collaborative response paper.



- (B) Students (at least two persons) are required to write one 4-5 page (double-spaced) collaborative response paper and present it verbally.
- (C) The second student presentation: On the last day, we will have another students' presentation on their term paper/synthesis paper topic. Both classes will consist of presentations from students. The length of the presentations will depend on final enrollment (you will know well in advance how much time you have), and time limits will be *strictly* enforced to allow for discussion and responses. The model for these presentations will be conference panels.
- (D) On group response paper: <u>Students are required to write one 4-5 pages collaborative response paper</u> (without reference and endnote) regarding any topic from the unit 1 they are interested in. Students summarize and articulate unit 1 about one page (critical summary for the unit) and then choose a topic they want to argue with as a journal article style (short research paper).

General guideline: In preparation for the first response paper presentation (group project), your group will write a **4-5-page** response paper on the topic of Unit 1 that advances a thesis about two or more readings (selected from at least two different weeks) from the section of the course we just finished. Don't try to elaborate too much: you should make **one point** and make it well. That paper, a hard-copy version will be submitted to me at the beginning of class on the presentation day. Please stick to the readings from the course for these papers. On the second students' presentation (individual project), you will have an opportunity to present your initial synthesis paper/term paper topic and will have a chance to develop your term paper idea in advance.

# (4) Final Synthesis Paper (30%):

Synthesis Paper: Students are required to write one 8-10 pages, double-spaced term paper on a media artifact or product, exhibition(s), specific artist's work which in your view represents issues on art administration, curatorial methodology, and/or specific focus on nation, nation-state, race, gender, and sexuality issue in relation to Asian art history and modernity, Art activism and social movement, Artist and city, boundaries of art, reinterpretation of art history and new solidarities. The choice of such an artifact is yours, but that choice must be approved by the instructor via email. This essay should involve significant research on your part in relation to course material, as well as a close analysis of your chosen product (a particular artist's work, exhibition or design/architectural style, piece of art criticism or art administration style, critique on a certain institution etc.) Essay topic is to allow you considerable freedom in the choice of topics but require that you clear the topic with me.

This final essay is due on December 17, 2024. (Tuesday) There is no final examination for this course. The instructor reserves the rights to adjust students' semester grades based on his evaluation of their overall performance.

#### **Class Format**

#### (1) Participation in Class Discussions

I expect everyone to participate regularly in class discussion. You should come every week ready to discuss the readings. Requirements for class discussion are as follows, good faith, attention to the readings, and relevance to the course.

#### (2) Discussion Facilitation (Facilitator/Inquisitor/Finder of the Object)



The Facilitator: Each week, at least three students will help facilitating discussion. Both discussion leaders should spend extra time on the readings and be prepared to discuss them in depth. Make 2-3-page facilitation notes and submit it to the teaching assistant by each Friday (3 pm). Depending on enrollment and other factors, you may perform one role more than the other. NOTE: some weeks I may have something in mind for discussion, in which case I will collaborate with the facilitators.

The Inquisitor will bring in discussion questions and topics, and lead the discussion. He/She should send an email to Teaching Assistant the questions/topics submit it to the teaching assistant by each Friday (3 pm). to circulate to the whole classmates with a list of questions and topics to discuss. You should aim to get at the most important issues in the readings, which will also mean prioritizing them, since we will need get to every reading every week. Questions can be oriented around anything from basic content questions or all the way up to "big picture" issues that connect the week's readings with other discussions we have had in the course. Please avoid as much as possible more than passing references to materials from other courses or other things you've read.

The Finder of Objects will bring in an object for us to discuss in relation to the readings. Your object may be an image, a sound recording, a photograph, a device, or anything else you think fit to bring in. If you need audiovisual equipment, please let me know as soon as possible, so that I can make arrangements. You may wish to present as ppt, submit it to the teaching assistant by each Friday (3 pm). Audiovisual material should be of short duration – no longer than approximately 5-7 minutes.

The Chinese University of Hong Kong values academic integrity. Therefore, all students must understand the meaning and consequences of cheating, plagiarism, and other academic offences under the code of student conduct and disciplinary procedures.

#### **Recommended Texts:**

- Believing in Seeing: Creating the Culture of an Art by Mary Anne Staniszewski, Viking Penguin, 1995.
- Art Since 1980: Charting the Contemporary by Peter R. Kalb, Laurence King Publishing, 2013.

#### **Useful Links:**

- Frieze magazine www.frieze.com/magazine
- Artforum www.artforum.com
- Arts Management Networks https://www.artsmanagement.net/
- Hong Kong Arts Administrators Association https://www.hkaaa.org.hk/
- Hong Kong Arts Development Council https://www.hkadc.org.hk/
- Hong Kong Visual Arts Yearbook. Hong Kong: Department of Fine Arts, CUHK. http://hkvisualartsyearbook.org/
- ICOM & UNESCO. 2006. Running a Museum: A Practical Handbook. Paris: UNESCO. https://unesdoc.unesco.org/ark:/48223/pf0000141067
- The Association of Art Museum Curators. 2007. *Practices for Art Museum Curators*. New York: Association of Art Museum Curators. URL:

https://www.collegeart.org/pdf/AAMC\_Professional\_Practices.pdf

• The Smithsonian Institution. 2002. *The Making of Exhibitions: Purpose, Structure, Roles and Process.* Washington: Smithsonian Institution. URL:

https://www.si.edu/Content/opanda/docs/Rpts2002/02.10.MakingExhibitions.Final.pdf



# Policies, Expectations, Rules

- 1. Attendance and Performance: This course is designed for motivated students who attend all lectures. If you are absent more than three times without prior notification, regardless of your class performance and the quality of your paper, your mark will be failure. If you are absent for sickness, you must provide doctor's note in the next class. Preparation and attendance are required: 'Required readings' in the class schedule must be read before each class. Active participation in discussions is required.
- 2. Late Arrivals and Early Departures: Your instructor finds people entering and leaving the classroom during lecture to be quite unpleasant and distracting. If you know that you must leave early on a given day, please let me know before class. Repeat offenders will find their semester grades reduced.
- 3. **The classroom**: You are encouraged to raise your hand during seminar and ask questions, add comments, or ask for something you didn't understand to be repeated or clarified. Cell phones and other appliances that make noise are not welcome in the class.
- 4. **Assignments and Extensions**: Assignments will be announced well in advance of due dates. If you know in advance that you cannot make a due date for an assignment, please discuss it with me beforehand. Your instructor is under no obligation to accept late assignments; assignments that are accepted may suffer a significant grade penalty.
- 5. Language: The language of instruction at Chinese University of Hong Kong is English.
- 6. **Accommodations**: If you require special testing accommodations or other class modifications, please notify both the professor and the Support Center for Students with Disabilities(SCSD) by the end of the first week in which you are enrolled in the course. <a href="https://www2.osa.cuhk.edu.hk/disability/en-GB/">https://www2.osa.cuhk.edu.hk/disability/en-GB/</a>
- 7. **Nondiscrimination Statement**: Your teacher values equality of opportunity and human dignity and diversity. In accordance with Chinese University of Hong Kong policy, I will not tolerate discrimination or harassment on the basis of race, color, ethnic or national origin, civil status, religion, creed, political convictions, language, sex, sexual orientation, age, personal handicap or the use of any means to palliate such a handicap. If there is something we can do to make the class more hospitable, please let me know.
- 8. **Cheating and Plagiarism**: The Chinese University of Hong Kong values academic integrity. Therefore, all students must understand the meaning and consequences of cheating, plagiarism and other academic offences under the code of student conduct and disciplinary procedures. Please read Honesty in Academic Works at CUHK website. <a href="https://www.cuhk.edu.hk/policy/academichonesty/Eng">https://www.cuhk.edu.hk/policy/academichonesty/Eng</a> <a href="https://www.cuhk.edu.hk/policy/academichonesty/Eng">httm</a> files (2013-14)/index <a href="page2.htm">page2.htm</a> (See the last page of the syllabus for the specifics)
- 9. **Communications Policy:** I would like to encourage questions and comments in class as well as face-to-face communication after the class. I'll try to answer email promptly (please don't expect immediate responses). As a general policy, to assure quality of communication, I would like you to speak with me in person during my office hour by appointment or after class, rather than flooding me with email. Please do not send a last-minute email requesting extension. These will be ignored.

Copies of all these statements are included in the course development guidelines and appear on the designated website.

# Honesty in Academic Work: A Guide for Students

The Chinese University of Hong Kong places very high importance on honesty in academic work submitted by students and adopts a policy of zero tolerance on cheating and plagiarism. Any related offence will lead to disciplinary action including termination of studies at the



University. Although cases of cheating or plagiarism are rare at the University, everyone should make himself/herself familiar with the content of this website and thereby help avoid any practice that would not be acceptable.

Section 1 What is plagiarism

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm\_files\_(2013-14)/p01.htm Section 2 Proper use of source material

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p02.htm Section 3 Citation styles

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p03.htm Section 4 Plagiarism and copyright violation

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p04.htm Section 5 CUHK regulations on honesty in academic work

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm\_files\_(2013-14)/p05.htm Section 6 CUHK disciplinary guidelines and procedures

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p06.htm Section 7 Guide for teachers and departments in handling of academic dishonesty

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p07.htm Section 8 Recommended material to be included in course outlines

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p08.htm Section 9 Electronic submission of assignments via VeriGuide

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p09.htm Section 10 Declaration to be included in assignments

https://www.cuhk.edu.hk/policy/academichonesty/Eng htm files (2013-14)/p10.htm

Use of AI Tools in Teaching, Learning and Assessment: Guide for students <a href="https://www.aqs.cuhk.edu.hk/documents/A-guide-for-students">https://www.aqs.cuhk.edu.hk/documents/A-guide-for-students</a> use-of-AI-tools.pdf This course is Approach 1 (by default), thus, prohibit all use of AI tools (excluding Grammer check)

## **Assessment Expectations**

- Grade A ~ A-: The student makes excellent use of empirical and theoretical material and
  offers well-structured arguments in his/her work. The student writes comprehensive
  essays /answers to exam questions and his/her work shows strong evidence of critical
  thought and extensive reading.
- Grade B+ ~ B: The candidate shows a good understanding of the problem and has demonstrated
- the ability to formulate and execute a coherent research strategy.
- Grade B-  $\sim$  C: The work is acceptable and shows a basic grasp of the research problem.
- However, the work fails to organize findings coherently and needs improvement.
- Grade D: The work passes because some relevant points are made. However, there may be
- a problem of poor definition, lack of critical awareness, poor research.
- Grade F: The work shows that the research problem is not understood; there is little or no critical awareness, and the research is clearly negligible.